
**REGISTRATION FORM FOR
CANDIDATES AND VOTING DELEGATES**

School _____

Adviser _____ Phone _____

The following FBLA member(s) are candidates for the office indicated:

President _____

Vice President _____

Secretary _____

Treasurer _____

The following FBLA members are voting delegates:

Delegate 1 _____

Delegate 2 _____

Please return by March 10 to: Mr. James Smith, Adviser
Future Business Leaders of America
East High School
Briston, PA 12345