

EVENT ENTRY FORM

LOCAL CHAPTER ANNUAL BUSINESS REPORT

School Name _____ Region _____

School Address _____

Adviser Signature _____

Date _____

RECEIVED BY Date for Submission:

February 19, 2011

Number of Copies to be Submitted:

4

Send Materials to:

Mr. Bruce E. Boncal
PA FBLA Executive Director
P.O. Box 5085
Jersey Shore, PA 17740

******it is recommended that entry materials be sent via
overnight mail, UPS, or FedEx***

******if sending UPS or FedEx, use:
318 High Street
Jersey Shore, PA 17740***

Important Information:

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the Local Chapter Annual Business Report entry.

Finalists:

No students are eligible to attend in this event. No finalists will be announced.

Guidelines:

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at www.pafbla.org.