

# EVENT ENTRY FORM

## PARTNERSHIP WITH BUSINESS PROJECT

School Name \_\_\_\_\_ Region \_\_\_\_\_

School Address \_\_\_\_\_

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Adviser Signature

Date

**RECEIVED BY Date for Submission:**

February 9, 2010

**Number of Copies to be Submitted:**

4

**Send Materials to:**

Mr. Bruce E. Boncal  
PA FBLA Executive Director  
P.O. Box 5085  
Jersey Shore, PA 17740

***\*\*\*it is recommended that entry materials be sent via  
overnight mail, UPS, or FedEx***

***\*\*\*if sending UPS or FedEx, use:***

***318 High Street  
Jersey Shore, PA 17740***

**Important Information:**

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the Partnership with Business Project entry.

**Finalists:**

The top 10 finalists will be notified that they will be eligible to attend the 2010 state conference. That notification will occur as soon as possible after February 9, 2010, so that registration and lodging forms may be revised. The adviser will then provide notification of the names of students who will be participating in the oral presentation regarding the project. The adviser may choose up to three students to make the presentation, and those students may come from students already attending the conference, or they may be additional students assigned to this event.

**Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org).