

# EVENT ENTRY FORM

## Outstanding Chapter Criteria

School Name \_\_\_\_\_ Region \_\_\_\_\_

School Address \_\_\_\_\_

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Adviser Signature

Date

**RECEIVED BY Date for Submission:**

February 20, 2010

**Number of Copies to be Submitted:**

1

Please do not bind/staple the criteria and documentation.

**Send Materials to:**

Mr. Bruce E. Boncal  
PA FBLA Executive Director  
P.O. Box 5085  
Jersey Shore, PA 17740

***\*\*\*it is recommended that entry materials be sent via  
overnight mail, UPS, or FedEx***

***\*\*\*if sending UPS or FedEx, use:  
318 High Street  
Jersey Shore, PA 17740***

**Important Information:**

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the Outstanding Chapter Criteria entry.

**Finalists:**

No students are eligible to attend in this event. No finalists will be announced.

**Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org).