

# EVENT ENTRY FORM

## BUSINESS PRESENTATION

School Name \_\_\_\_\_ Region \_\_\_\_\_

**Competitor's Names** (may be an individual or a team up to three members):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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Adviser Signature \_\_\_\_\_

Date \_\_\_\_\_

**RECEIVED BY Date for Submission:**

December 5, 2009

**Number of Copies to be Submitted:**

4 DVDs

**Send Materials to:**

Mr. Bruce E. Boncal  
PA FBLA Executive Director  
P.O. Box 5085  
Jersey Shore, PA 17740

***\*\*\*it is recommended that entry materials be sent via  
overnight mail, UPS, or FedEx***

***\*\*\*if sending UPS or FedEx, use:***

***318 High Street  
Jersey Shore, PA 17740***

**Important Information:**

One copy of the Event Entry Form (found in the downloadables section on the PA FBLA website) must be submitted with the Business Presentation entry.

Students competing in this event may not compete in another event at the Regional Leadership Conference.

**Finalists:**

The Top 10 finalists will be notified that they will be eligible to attend the 2010 state conference. That notification will occur no later than January 22, 2010.

**Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org).