

VENT ENTRY FORM

AMERICAN ENTERPRISE PROJECT

School Name _____ Region _____

School Address _____

Adviser Signature

Date

RECEIVED BY Date for Submission:

February 9, 2010

Number of Copies to be Submitted:

4

Send Materials to:

Mr. Bruce E. Boncal
PA FBLA Executive Director
P.O. Box 5085
Jersey Shore, PA 17740

******it is recommended that entry materials be sent via
overnight mail, UPS, or FedEx***

******if sending UPS or FedEx, use:***

***318 High Street
Jersey Shore, PA 17740***

Important Information:

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the American Enterprise Project entry.

Finalists:

The top 10 finalists will be notified that they will be eligible to attend the 2010 state conference. That notification will occur as soon as possible after February 9, 2010, so that registration and lodging forms may be revised. The adviser will then provide notification of the names of students who will be participating in the oral presentation regarding the project. The adviser may choose up to three students to make the presentation, and those students may come from students already attending the conference, or they may be additional students assigned to this event.

Guidelines:

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at www.pafbla.org.