

# COMPLETE THIS CRITERIA FOR THE WHO'S WHO IN FBLA EVENT AND THE WILLIAM SELDEN SCHOLARSHIP

**WHO'S WHO CRITERIA  
2009-2010**

Plaques will be presented to 10 outstanding PA FBLA members during the awards ceremony at the State Leadership Conference. Scholarships will also be presented to the 15 outstanding PA FBLA members at the awards ceremony based on this Who's Who Criteria. **Each chapter may nominate up to three students; only seniors are eligible to apply for and receive the Who's Who and William Selden Scholarships. Information included on this form may only be claimed while the student was in Grades 9-12; nothing may be claimed from earlier grade levels.**

To be considered for an award at the state level, the completed copy of this form must be mailed, postmarked by February 20, 2010, to: Mr. Bruce E. Boncal, PA FBLA Executive Director, P.O. Box 5085, Jersey Shore, PA 17740. A copy should be received by the regional adviser prior to the RLC if this event is offered at your RLC.

**Important: In order to receive credit for an item, ALL criteria (a, b, c, etc) must be completed for that item. It is expected that submissions will be keyed (not handwritten) on this document.**

Item #		Points Per Activity	Maximum Points	Points Earned
<b>Membership</b>				
1	The member paid state and national dues (one point per year).	1	4	<input style="width: 50px; height: 20px;" type="text"/>
2	The member traveled to another school that has an FBLA chapter or to another region to participate in an activity. <b><i>Indicate the date, name of school, and purpose in the space below.</i></b> <u>These points may not be claimed under any other item.</u>	1	10	<input style="width: 50px; height: 20px;" type="text"/>
	a. Name of School:			
	b. Date of Visit:			
	c. Purpose:			
	a. Name of School:			
	b. Date of Visit:			
	c. Purpose:			

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Item #		Points Per Activity	Maximum Points	Points Earned
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			
a.	Name of School:			
b.	Date of Visit:			
c.	Purpose:			

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Item #		Points Per Activity	Maximum Points	Points Earned
	a. Name of School:			
	b. Date of Visit:			
	c. Purpose:			
3	The member submitted an entry for and was awarded the national Membership Madness Award. <b>Attach a copy of the certificate received and label it "Item 3-1."</b>	1	4	
4	The member submitted an entry for and was awarded the national Membership Mania Award. <b>Attach a copy of the certificate received and label it "Item 4-1."</b>	1	4	
5	The member submitted an entry for and was awarded the national Business Achievement Award. <b>Attach a copy of each certificate received and/or letter of recognition and/or print list from the national website and label them "Item 5-1, Item 5-2, etc." Claim 1 point for the "Future" level; 1 point for the "Business" level; 1 point for the "Leader" level; and 1 point for the "America" level.</b>	1	4	

**Public Relations**

6	The member had articles and/or pictures about his/her FBLA activities which appeared in the school and/or city newspaper, the FBLA Penn Pal, Tomorrow's Business Leader, or the national FBLA website. Article and/or picture about the same activity which appeared in more than one publication are to be considered as one article. <u>Attach actual or copy of articles or pictures. Each article must be placed on a separate sheet of paper and labeled "Item 6-1, Item 6-2, Item 6-3, etc." Highlight the member's name where it appears in the article.</u>	1	10	
7	The member was selected as a member of the National Business Honor Society--Pennsylvania FBLA Chapter.	2	2	

**Total Points Earned on this Page**

**0**

Item #		Points Per Activity	Maximum Points	Points Earned
<b>Professional Development</b>				

8 The member represented FBLA at a professional and/or community service organization. Indicate the date, the organization, and the purpose. **Complete the information found below:**

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

a. Name of Organization: \_\_\_\_\_  
 b. Date of Visit: \_\_\_\_\_  
 c. Purpose: \_\_\_\_\_

Item #		Points Per Activity	Maximum Points	Points Earned
<b>Leadership Development</b>				
9	The member received a Keystone Leadership Award. Attach a copy of the certificate or letter received. <b>Label the "Item 9-1."</b>	1	1	
10	The member was appointed a member of the National Eastern Region Board, the National President's Council, or the National Treasurer's Council. Identify the year and the position. a. Name of Position: _____ b. Year Served: _____  a. Name of Position: _____ b. Year Served: _____	1	2	
11	The member attended an Institute for Leaders at a National Leadership Conference. <u>Attach a copy of the certificate or letter received.</u> <b>Label each "Item 11-1, 11-2, 11-3, etc."</b>	1	3	
12	The member completed a leadership track at the State Leadership Workshop. <u>Attach a copy of the certificate or letter received.</u> <b>Label each "Item 12-1, 12-2, 12-3, etc."</b>	1	4	
13	The member served as a state officer or state parliamentarian. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Served: _____  a. Name of Office: _____ b. Year Served: _____  a. Name of Office: _____ b. Year Served: _____	5	15	
14	The member ran for, but was not elected, a state officer. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Sought: _____  a. Name of Office: _____ b. Year Sought: _____  a. Name of Office: _____ b. Year Sought: _____	2	6	

**Total Points Earned on this Page**

**0**

Item #		Points Per Activity	Maximum Points	Points Earned
15	The member served as a national officer or national parliamentarian. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Served: _____  a. Name of Office: _____ b. Year Served: _____	6	12	_____
16	The member ran for, but was not elected, a national officer. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Sought: _____  a. Name of Office: _____ b. Year Sought: _____	3	6	_____
17	The member served as a regional officer. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Served: _____  a. Name of Office: _____ b. Year Served: _____  a. Name of Office: _____ b. Year Served: _____	2	6	_____
18	The member ran for, but was not elected, a regional officer. <u>Indicate the office and the year.</u> <b>Complete the information below:</b> a. Name of Office: _____ b. Year Sought: _____  a. Name of Office: _____ b. Year Sought: _____  a. Name of Office: _____ b. Year Sought: _____	1	3	_____
19	The member served as a local chapter officer (president, vice president, corresponding secretary, recording secretary, treasurer, historian, reporter, parliamentarian or other office identified in your local chapter bylaws). <u>Indicate the office and the year.</u> Not more than 4 points may be claimed for one school year. <b>Complete the information below:</b> a. Name of Office: _____ b. Year Served: _____	4	16	_____

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**Total Points Earned on this Page**

**0**

Item #		Points Per Activity	Maximum Points	Points Earned
	a. Name of Office:			
	b. Year Served:			
	a. Name of Office:			
	b. Year Served:			
	a. Name of Office:			
	b. Year Served:			
20	The member served on the PA FBLA Board of Directors. <b>Complete the information below:</b>	1	3	
	a. Year Served:			
	b. Year Served:			
	c. Year Served:			
21	The member served on the National FBLA Board of Directors. <b>Complete the information below:</b>	1	1	
	a. Year Served:			
22	The member was selected for and attended the Pennsylvania Free Enterprise Week program at Lycoming College. <b>Complete the information below:</b>	1	2	
	a. Year Attended:			
	b. Year Attended:			
23	The member was selected for and attended one of the Pennsylvania Governor's School of Excellence. <b>Complete the information below:</b>	1	2	
	a. Name of School:			
	b. Year Attended:			
	a. Name of School:			
	b. Year Attended:			
24	The member participated in the partnership program with Pennsylvania Junior Achievement. <b>Complete the information below:</b>	1	1	
	a. Date of Program:			
	b. Program Description:			

**School and Community Projects**

25	The member received recognition from PA FBLA for community service hours. <u>Attach copies of the certificates or letters.</u> <b>Label each "Item 25-1, 25-2, 25-3, etc."</b>	1	3	
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**Total Points Earned on this Page**

**0**

Item #		Points Per Activity	Maximum Points	Points Earned
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26 The member should explain outstanding contributions or experiences performed with the local, region, state, or national chapters that have not claimed points elsewhere in this criteria. Point cannot be claimed more than once for the same activity. **List the activity and provide details :**

1

10

- a. Contribution:
- b. Details:

- a. Contribution:
- b. Details:

- a. Contribution:
- b. Details:

- a. Contribution:
- b. Details:

(additional space on next page)

**Total Points Earned on this Page**

**0**

Item #	Points Per Activity	Maximum Points	Points Earned
a. b.	Contribution: Details:		
a. b.	Contribution: Details:		
a. b.	Contribution: Details:		
a. b.	Contribution: Details:		
a. b.	Contribution: Details:		

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**Total Points Earned on this Page**

**0**

Item #		Points Per Activity	Maximum Points	Points Earned
a.	Contribution:			
b.	Details:			

**Conferences and Workshops**

27	The member attended the National Leadership Conference. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	3	
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
28	The member attended the National Fall Leadership Conference. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	4	
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
29	The member attended the State Leadership Conference. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	3	
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			
a.	Year:			
b.	Location:			

Item #		Points Per Activity	Maximum Points	Points Earned
30	The member attended the State Leadership Workshop. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	4	
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
31	The member attended the Regional Leadership Workshop. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	4	
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
32	The member attended the Regional Leadership Conference. <u>Indicate the year and the location.</u> <b>Complete the information below:</b>	1	4	
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			
	a. Year:			
	b. Location:			

Item #		Points Per Activity	Maximum Points	Points Earned
<b>Competitive Events</b>				

33 The member participated in an individual, team, or chapter event (do not include open events) at a National Leadership Conference. 1 3

Indicate year, event, and place. **Complete the information below:**

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

34 The member and chapter received a first- through tenth-place award in an individual or team event (do not include open events) at a National Leadership Conference. 3 9  
Indicate year and event.

**Complete the information below:**

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_  
c. Place: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_  
c. Place: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_  
c. Place: \_\_\_\_\_

35 The member participated in an individual, team, or chapter event at a State Leadership Conference. 1 3  
Indicate year and event.

**Complete the information below:**

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

36 The member entered a state-only pre-judged competitive event. 1 4  
Indicate year and event. **Complete the information below:**

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

a. Year: \_\_\_\_\_  
b. Event: \_\_\_\_\_

(additional space on next page)

Item #		Points Per Activity	Maximum Points	Points Earned
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			
37	The member entered a state-only pre-judged competitive event and was named a top 10 finalist in that event. <u>Indicate year and event.</u> <b>Complete the information below:</b>	1	4	_____
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			
38	The member received a first- through tenth-place award in an individual or team event at a State Leadership Conference. <u>Indicate year, event, and place.</u> <b>Complete the information below:</b>	2	6	_____
	a. Year: _____ b. Event: _____ c. Place: _____			
	a. Year: _____ b. Event: _____ c. Place: _____			
	a. Year: _____ b. Event: _____ c. Place: _____			
39	The member participated in an individual or team event at a Region Leadership Conference. <u>Indicate year and event.</u> <b>Complete the information below:</b>	1	4	_____
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			
	a. Year: _____ b. Event: _____			

(additional space on next page)

Item #		Points Per Activity	Maximum Points	Points Earned
	a. Year: _____ b. Event: _____			
40	The member received a first- through fifth-place award/certificate in an individual or team event at a Region Leadership Conference. <u>Indicate year, event, and place. Complete the information below:</u>	1	4	
	a. Year: _____ b. Event: _____ c. Place: _____			
	a. Year: _____ b. Event: _____ c. Place: _____			
	a. Year: _____ b. Event: _____ c. Place: _____			
	a. Year: _____ b. Event: _____ c. Place: _____			

**Miscellaneous**

41	The member prepared a word processed, one-sided, 8.5 x 11 sheet of paper why the member feels he/she qualifies for this award. <b>Attach it to this packet and label it "Item 41-1."</b> <u>The points will be decided by a state representative; do not identify points for this item.</u>	1	3	
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Member Printed Name \_\_\_\_\_

Member Signature \_\_\_\_\_

Your Grade Level \_\_\_\_\_

Adviser Signature \_\_\_\_\_

Chapter Name \_\_\_\_\_

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

**I wish to apply for the William Selden Scholarship by submitting this form. Please check the appropriate box.**

**Total Points Earned on this Page** **0**

**Total Points Earned** **0**