FUTURE BUSINESS LEADERS OF AMERICA Adviser/Guest/Chaperone Emergency Form

Return form by email in PDF format or faxed to 570.398.4652: Mr. Bruce E. Boncal PA FBLA Executive Director bboncal@pafbla.us Deadline: May 22, 2017 DO NOT mail the forms.

<u>Please Note</u>: It is the responsibility of the local chapter adviser to submit one emergency form for each adviser/guest/chaperone attending the National Leadership Conference. The signed emergency form must be <u>emailed as a PDF file or faxed to 570.398.4652</u> to the <u>PA FBLA Executive Director no later than May 22, 2017</u>. The submission of the forms is a safety issue; copies of forms are kept in the PA FBLA office in the event of an emergency and provided to first responders, medical personnel, and law enforcement agencies, if necessary. <u>The information on the forms is kept confidential, and the forms are destroyed after the FBLA NLC event.</u>

Event Information :	Location:	
FBLA National Leadership Conference	Anaheim Marriott	
June 27-July 3, 2017	700 Convention Way Anaheim, CA 92802	714.750.8000
	,	
School Name:		
Participant's Full Name:		
Participant's Home Street Address:		
Participant's Home City/State/Zip:		
Participant's Cell Phone:	Participant's Home Phone:	
Date of Birth:		
EMERGE	NCY INFORMATION	[
I/we authorize the emergency management/medical sphysician or emergency room of a hospital and to incomy/our responsibility.	staff or other responsible adult to take th	e above-named adviser to a
Name of Emergency Contact Person:		
Home Telephone:	Work Telephone:	
Cell Phone:		
Family Physician Name:		
Physician Phone Number:		
Insurance Company Name:		
Plan Number/Group Number		
You may voluntarily provide the following information	to assist first responders, medical profession	onals, and law enforcement:
List Medications the Adviser Is Taking:		
List Any Other Medical Requirements/Conditions:		
Adviser/Guest/Chaperone Signature Date		