

BB/WW Item 00 -- PA FBLA Who's Who Criteria

Important:

Any student being considered for Who's Who at the state level MUST have completed the "Future" level of the national Business Achievement Awards at the time this application is submitted. The applicant will be required to document completion of the "Future" level by uploading a letter of submission, a certificate, or a list from the national FBLA web site in which the member's name is listed.

Plaques will be presented to 10 outstanding PA FBLA members during the ceremony at the State Leadership Conference. Scholarships will also be presented to the 15 outstanding PA FBLA members based on this Who's Who Criteria. Each chapter may have a maximum of three students complete the criteria; only SENIORS are eligible to apply for and receive the William Selden Scholarships.

Information included on the application forms may only be claimed while the student was in Grades 9–12; nothing may be claimed from earlier grade levels.

To be considered for an award at the state level, applicants must complete all online forms for which they have data. All submissions must be completed no later than February 21, 2018, by 11:59 pm.

Who's Who Applicant's Name *

First Last

Student's Current Grade Level *

Grade 9 Grade 10 Grade 11 Grade 12

Who's Who Applicants Email Address *

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title First Last Suffix

Adviser Email *

Documentation 00.1

I wish to apply for the William Selden Scholarship.

Please check the appropriate box. *

Yes No

I have completed the "Future" level of the national Business Achievement Awards.

Please check the appropriate box. *



Yes No

Upload any of the following documents as proof of completion of the "Future" level of the Business Achievement Awards in PDF format:

- 1. Email Confirmation Confirming Completion.**
- 2. List from National FBLA Web Site Listing Applicant's Name.**
- 3. Certificate of Completion from National Office. ***

No file selected.

Type the characters from the image below. *

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BB/WW Item 01 -- State and National Dues

Category: Membership

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Identify the Years in Which the Applicant Was a Dues-paying Member *

Grade 9 (freshman)

Grade 10 (sophomore)

Grade 11 (junior)

Grade 12 (senior)

Type the characters from the image below. *



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BB/WW Item 02--Traveled to Another School/Region

Category: Membership

Points Per Activity -- 1

Maximum Points -- 10

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member traveled to another school that has an active FBLA chapter or to another region to participate in an FBLA-related activity.

Points Claimed per Activity: 1

Maximum Number of Points: 10

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 10 *

Documentation 2.1

Name of School or Region

Date of Visit

 / / 

MM

DD

YYYY

Purpose of Visit

Documentation 2.2

Name of School or Region**Date of Visit** / / 

MM DD YYYY

Purpose of Visit

Documentation 2.3

Name of School or Region**Date of Visit** / / 

MM DD YYYY

Purpose of Visit

Documentation 2.4

Name of School or Region**Date of Visit** / / 

MM DD YYYY

Purpose of Visit

Documentation 2.5

Name of School or Region**Date of Visit** / / 

MM DD YYYY

Purpose of Visit**Documentation 2.6****Name of School or Region****Date of Visit** / / 

MM DD YYYY


Purpose of Visit**Documentation 2.7****Name of School or Region****Date of Visit** / / 

MM DD YYYY

Purpose of Visit**Documentation 2.8****Name of School or Region****Date of Visit** / / 

MM DD YYYY

Purpose of Visit**Documentation 2.9****Name of School or Region****Date of Visit**

/ / 
MM DD YYYY

Purpose of Visit

Documentation 2.10

Name of School or Region

Date of Visit

/ / 
MM DD YYYY

Purpose of Visit

Type the characters from the image below. *


 Type the text

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BB/WW Item 03 -- Membership Madness

Category: Membership

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member submitted an entry for and was awarded the national Membership Madness Award.

Attached a copy of the certificate(s) in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 3.1

Upload a copy of the certificate in PDF form.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 1.

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 2.

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 3.

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 4.

No file selected.

Type the characters from the image below. *

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BB/WW Item 04 -- Membership Mania

Category: Membership

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member submitted an entry for and was awarded the national Membership Mania Award.

Attached a copy of the certificate(s) in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 4.1

Upload a copy of the certificate in PDF form.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 1

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 2

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 3

No file selected.

Upload a copy of the Membership Madness Award Certificate in PDF format--Year 4

No file selected.

Type the characters from the image below. *

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BB/WW Item 05 -- Business Achievement Awards

Category: Membership

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member submitted an entry for and was awarded the national Business Achievement Award(s).

Attached a copy of the certificate(s) in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 4.1

Upload a copy of the certificate in PDF form.

Upload a copy of the Business Achievement Award--Future Level in PDF format.

No file selected.

Upload a copy of the Business Achievement Award--Business Level in PDF format.

No file selected.


Upload a copy of the Business Achievement Award--Leader Level in PDF format.

No file selected.

Upload a copy of the Business Achievement Award--America Level in PDF format.

No file selected.

Type the characters from the image below. *

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BB/WW Item 06 -- Articles/Pictures Published

Category: Public Relations

Points Per Activity -- 1

Maximum Points -- 10

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member had articles and/or pictures about his/her FBLA activities published in the school and/or city newspaper (print or online), the FBLA Penn Pal, Tomorrow's Business Leader, or the national FBLA website between February 21, 2014, and February 20, 2018.

A maximum of 10 articles may be submitted.

Each article must be about a different activity.

Points Claimed per Article: 1

Maximum Number of Points: 10

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 10 *

Documentation

In the space provided, list the following information:

- Name of Publication
- Date of Publication
- Activity Being Reported

Documentation 6.1

a. Name of Publication

b. Date of Publication**c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.2**a. Name of Publication****b. Date of Publication****c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.3**a. Name of Publication****b. Date of Publication****c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.4**a. Name of Publication****b. Date of Publication**

c. Activity Being Reported

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.5

a. Name of Publication**b. Date of Publication****c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.6

a. Name of Publication**b. Date of Publication****c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.7

a. Name of Publication**b. Date of Publication****c. Activity Being Reported**

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.8

a. Name of Publication

b. Date of Publication

c. Activity Being Reported

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.9

a. Name of Publication

b. Date of Publication

c. Activity Being Reported

Upload a copy of the article in PDF format.

No file selected.

Documentation 6.10

a. Name of Publication

b. Date of Publication

c. Activity Being Reported

Upload a copy of the article in PDF format.

Browse...

No file selected.

Type the characters from the image below. *



BB/WW Item 07 -- National Business Honor Society

Category: Public Relations

Points Per Activity -- 2

Maximum Points -- 2

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

For the period February 21, 2014 through February 20, 2018 the member was selected for inclusion into the National Business Honor Society.

Identify the student in the space provided.

Points Claimed per Activity: 2

Maximum Number of Points: 2

Points Claimed

Points Per Activity -- 2 | Maximum Points -- 2 *

Documentation 7.1

Upload a copy of the NBHS certificate or provide a list from the PA FBLA web site in PDF format which identifies the students membership in the NBHS.

Attach a copy of the NBHS certificate or list. *

No file selected.

Type the characters from the image below. *

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BB/WW Item 08 -- Professional & Community Service

Category: Professional Development

Points Per Activity -- 1

Maximum Points -- 10

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member represented FBLA at a professional and/or community service organization.

Examples of civic/charitable organizations:

Rotary Club, Lion/Lioness Clubs, Red Cross, Habitat for Humanity, Kiwanis, public television radio or TV stations

Points Claimed per Activity: 1

Maximum Points: 10

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 10 *

Documentation


In the space provided, list the following information:

- Name of Organization
- Date of Activity
- Description of Activity

Documentation 8.1

a. Name of Organization

b. Date of Activity / / 
MM DD YYYY**c. Description of Activity**

Documentation 8.2**a. Name of Organization****b. Date of Activity** / / 
MM DD YYYY**c. Description of Activity**

Documentation 8.3**a. Name of Organization****b. Date of Activity** / / 
MM DD YYYY**c. Description of Activity**

Documentation 8.4

a. Name of Organization

b. Date of Activity

<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	
MM		DD		YYYY	

c. Description of Activity

Documentation 8.5

a. Name of Organization

b. Date of Activity

<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	
MM		DD		YYYY	

c. Description of Activity

Documentation 8.6

a. Name of Organization**b. Date of Activity** / / 

MM DD YYYY

c. Description of Activity

Documentation 8.7**a. Name of Organization****b. Date of Activity** / / 

MM DD YYYY

c. Description of Activity

Documentation 8.8**a. Name of Organization****b. Date of Activity** / / 

MM DD YYYY

c. Description of Activity

Documentation 8.9

a. Name of Organization

b. Date of Activity

/ / 
MM DD YYYY

c. Description of Activity

Documentation 8.10

a. Name of Organization

b. Date of Activity

/ / 
MM DD YYYY

c. Description of Activity

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BB/WW Item 09 -- Keystone Leadership Award

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 1

Who's Who Applicant's Name *

First

Last

School Name ***Chapter # *****FBLA Region # *****FBLA Chapter Adviser Name ***

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member received the Keystone Leadership Award.

Identify the student in the space provided.

Points Claimed per Activity: 1

Maximum Number of Points: 1

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 1 *

Documentation 9.1

Attach a copy of the certificate or letter received in PDF format.

Attach a copy of the certificate or letter received. *

No file selected.

Type the characters from the image below. *

		
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BB/WW Item 10 -- National Boards

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 2

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member was appointed to serve on one of the National Officer Boards/Committees, such as National President's Council, National Treasurer's Council, Eastern Region Secretary, etc.

Identify the student and the position in the space provided.

Points Claimed per Activity: 1

Maximum Number of Points: 2

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 2 *

Documentation 10.1

Identify the student in the space provided.

Position 1 Held *

Position 1 Year Served (ex. 2015–2016) *

Documentation 10.2

Identify the student in the space provided.

Position 2 Held

Position 2 Year Served (ex. 2015–2016)

Type the characters from the image below. *



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BB/WW Item 11 -- IFL Leadership

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member completed one of the leadership tracks at the Institute for Leaders while attending a National Leadership Conference.

Attach a copy of the attendance/completion certificate, registration, or some other proof of attendance in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 11.1

Upload a copy of the completion certificate/proof of attendance in PDF form.

Upload a copy of the IFL completion certificate. *

No file selected.

Documentation 11.2

Upload a copy of the completion certificate/proof of attendance in PDF form.

Upload a copy of the IFL completion certificate.

No file selected.

Documentation 11.3

Upload a copy of the completion certificate/proof of attendance in PDF form.

Upload a copy of the IFL completion certificate.

No file selected.

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BB/WW Item 12 -- SLW Leadership Track

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member completed one of the leadership tracks at the State Leadership Workshop.

Attached a copy of the certificate in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 12.1

Upload a copy of the certificate in PDF form.

Upload a copy of the leadership track completion/attendance certificate.

No file selected.

Documentation 12.2

Upload a copy of the certificate in PDF form.

Upload a copy of the leadership track completion/attendance certificate.

No file selected.

Documentation 12.3

Upload a copy of the certificate in PDF form.

Upload a copy of the leadership track completion/attendance certificate.

No file selected.

Documentation 12.4

Upload a copy of the certificate in PDF form.

Upload a copy of the leadership track completion/attendance certificate.

No file selected.

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BB/WW Item 13 -- State Officers/Parliamentarian

Category: Leadership Development

Points Per Activity -- 6

Maximum Points -- 18

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member served as a state officer/parliamentarian.

Identify the office held and the school year held.

Points may only be claimed for students who were elected.

Points Claimed per Activity: 6

Maximum Number of Points: 18

Points Claimed

Points Per Activity -- 6 | Maximum Points -- 18 *

Documentation 13.1

Identify the office held and the year held.

Office Held

Year Held (Ex. 2015–2016)

Documentation 13.2

Identify the office held and year held.

Office Held**Year Held (Ex. 2015–2016)**

Documentation 13.3

Identify the office held and year held.

Office Held**Year Held (Ex. 2015–2016)**

Type the characters from the image below. *



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BB/WW Item 14 -- State Candidate Not Elected

Category: Leadership Development

Points Per Activity -- 3

Maximum Points -- 9

Who's Who Applicant's Name *

First

Last

School Name ***Chapter # *****FBLA Region # *****FBLA Chapter Adviser Name ***

Title

First

Last

Suffix

Adviser Email *

During the period February 21, 2014, through February 20, 2018, the member ran for, but was not elected, a state officer.

Identify the name of the office sought and school year.

Points may only be claimed for students who were not elected.

Points Claimed per Activity: 3

Maximum Number of Points: 9

Points Claimed

Points Per Activity -- 3 | Maximum Points -- 9 *

Documentation 14.1

Identify the office sought and school year.

Office Sought**School Year Sought (Ex. 2015–2016)**

Documentation 14.2

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015–2016)

Documentation 14.3

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015–2016)

Type the characters from the image below. *

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BB/WW Item 15 -- National Officers/Parliamentarian

Category: Leadership Development

Points Per Activity -- 8

Maximum Points -- 16

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member served as a national officer/parliamentarian.

Identify the office held and the school year held.

Points may only be claimed for students who were elected.

Points Claimed per Activity: 8

Maximum Number of Points: 16

Points Claimed

Points Per Activity -- 8 | Maximum Points -- 16 *

Documentation 15.1

Identify the office held and the year held.

Office Held

Year Held (Ex. 2015–2016)

Documentation 15.2

Identify the office held and year held.

Office Held

Year Held (Ex. 2015–2016)

Type the characters from the image below. *



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BB/WW Item 16 -- National Candidate Not Elected

Category: Leadership Development

Points Per Activity -- 4

Maximum Points -- 8

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

During the period February 21, 2014, through February 20, 2018, the member ran for, but was not elected, a national officer.

Identify the name of the office sought and school year.

Points may only be claimed for students who were not elected.

Points Claimed per Activity: 4

Maximum Number of Points: 8

Points Claimed

Points Per Activity -- 4 | Maximum Points -- 8 *

Documentation 16.1

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015–2016)

Documentation 16.2

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015–2016)

Type the characters from the image below. *



Type the text

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BB/WW Item 17 -- Regional Officers

Category: Leadership Development

Points Per Activity -- 2

Maximum Points -- 6

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018 the member served as a regional officer.

Identify the office held and the school year held.

Points may only be claimed for students who were elected.

Points Claimed per Activity: 2

Maximum Number of Points: 6

Points Claimed

Points Per Activity -- 2 | Maximum Points -- 6 *

Documentation 17.1

Identify the office held and the year held.

Office Held

Year Held (Ex. 2015-2016)

Documentation 17.2

Identify the office held and year held.

Office Held

Year Held (Ex. 2015–2016)

Documentation 17.3

Identify the office held and year held.

Office Held

Year Held (Ex. 2015–2016)

Type the characters from the image below. *



Type the text [Privacy & Terms](#)

BB/WW Item 18 -- Regional Candidate Not Elected

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name ***Chapter # *****FBLA Region # *****FBLA Chapter Adviser Name ***

Title

First

Last

Suffix

Adviser Email *

During the period February 21, 2014, through February 20, 2018, the member ran for, but was not elected, a regional officer.

Identify the name of the office sought and school year.

Points may only be claimed for students who were not elected.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 18.1

Identify the office sought and school year.

Office Sought**School Year Sought (Ex. 2015-2016)**

Documentation 18.2

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015-2016)

Documentation 18.3

Identify the office sought and school year.

Office Sought

School Year Sought (Ex. 2015-2016)

Type the characters from the image below. *

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BB/WW Item 19 -- Local Chapter Officers

Category: Leadership Development

Points Per Activity -- 4

Maximum Points -- 16

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member served as a local chapter officer.

Identify the office held and the school year held.

Points may only be claimed for students who were elected.

Points Claimed per Activity: 4

Maximum Number of Points: 16

Points Claimed

Points Per Activity -- 4 | Maximum Points -- 16 *

Documentation 19.1

Identify the office held and the year held.

Office Held

Year Held (Ex. 2015–2016)

Documentation 19.2

Identify the office held and year held.

Office Held**Year Held (Ex. 2015–2016)**

Documentation 19.3

Identify the office held and year held.

Office Held**Year Held (Ex. 2015–2016)**

Documentation 19.4

Identify the office held and year held.

Office Held**Year Held (Ex. 2015–2016)**

Type the characters from the image below. *

	
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BB/WW Item 20 -- PA FBLA BOD

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member served on the PA FBLA Board of Directors.

Identify the position and year served in the space provided.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 20.1

Identify the position and school year served.

Position Held *

School Year Served (Ex. 2015-2016) *

Documentation 20.2

Identify the position and school year served.

Position Held

School Year Served (Ex. 2015–2016)

Documentation 20.3

Identify the position and school year served.

Position Held

School Year Served (Ex. 2015–2016)

Type the characters from the image below. *

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BB/WW Item 21 -- National BOD

Category: Leadership Development

Points Per Activity -- 1

Maximum Points -- 1

Who's Who Applicant's Name *

First

Last

School Name ***Chapter # *****FBLA Region # *****FBLA Chapter Adviser Name ***

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member served on the National FBLA Board of Directors.

Identify the position and year served in the space provided.

Points Claimed per Activity: 1

Maximum Number of Points: 1

Points Claimed**Points Per Activity -- 1 | Maximum Points -- 1 ***

Documentation 21.1

Identify the position and school year served.

Position Held ***School Year Served (Ex. 2015–2016) ***

Type the characters from the image below. *



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BB/WW Item 22 -- PFEW

Category: Professional Development

Points Per Activity -- 1

Maximum Points -- 1

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attend the Pennsylvania Free Enterprise Week Program at Lycoming College or Penn College between February 21, 2014, and February 20, 2018.

Points Claimed per Student: 1

Maximum Number of Points: 1

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 1 *

Documentation 22.1

a. Identify Year Attended (Ex. 2016) *

Type the characters from the image below. *



Type the text

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BB/WW Item 23 -- Big 33 Comm. Service

Category: School and Community Projects

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member received recognition from PA FBLA for the Big 33 Community Service program.

Attach a copy of the certificate or letter received in PDF form and upload it as part of this form.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 11.1

Upload a copy of the certificate or letter received PDF form.

Upload a copy of the certificate or letter. *

No file selected.

Documentation 11.2

Upload a copy of the certificate or letter received in PDF form.

Upload a copy of the certificate or letter.

No file selected.

Documentation 11.3

Upload a copy of the certificate or letter received in PDF form.

Upload a copy of the certificate or letter received.

No file selected.

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 24 -- Outstanding Contributions

Category: School and Community Projects

Points Per Activity -- 1

Maximum Points -- 20

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

Between February 21, 2014, and February 20, 2018, the member should explain outstanding contributions or experiences performed with FBLA at the local, region, state, or national levels that have not been claimed elsewhere in this criteria. These points may not be claimed under any other item.

Points Claimed per Activity: 1

Maximum Points: 20

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 20 *

Documentation

In the space provided, list the following information:

- Contribution
- Description of Activity

Documentation 24.1

a. Contribution

b. Description of Activity

Documentation 24.2

a. Contribution**b. Description of Activity**

Documentation 24.3

a. Contribution**b. Description of Activity**

Documentation 24.4

a. Contribution**b. Description of Activity**

Documentation 24.5

a. Contribution**b. Description of Activity**

Documentation 24.6

a. Contribution**b. Description of Activity**

Documentation 24.7

a. Contribution**b. Description of Activity**

Documentation 24.8

a. Contribution**b. Description of Activity**

Documentation 24.9

a. Contribution**b. Description of Activity**

Documentation 24.10

a. Contribution**b. Description of Activity**

Documentation 24.11

a. Contribution**b. Description of Activity**

Documentation 24.12

a. Contribution**b. Description of Activity**

Documentation 24.13

a. Contribution

b. Description of Activity

Documentation 24.14

a. Contribution

b. Description of Activity

Documentation 24.15

a. Contribution

b. Description of Activity

Documentation 24.16

a. Contribution

b. Description of Activity

Documentation 24.17

a. Contribution

b. Description of Activity

Documentation 24.18

a. Contribution

b. Description of Activity

Documentation 24.19

a. Contribution

b. Description of Activity

Documentation 24.20

a. Contribution

b. Description of Activity

Type the characters from the image below. *



Type the text [Privacy & Terms](#)

BB/WW Item 25 -- NLC Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the National Leadership Conference.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 25.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 25.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 25.3

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 26 -- NFLC Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the National Fall Leadership Conference.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 26.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 26.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 26.3

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 26.4

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *



[Privacy & Terms](#)

BB/WW Item 27 -- SLC Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 3

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the State Leadership Conference.

Points Claimed per Activity: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3 *

Documentation 27.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 27.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 27.3

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 28 -- SLW Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the State Leadership Workshop.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 28.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 28.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 28.3

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 28.4

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 29 -- RLW Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the Region Leadership Workshop.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 29.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 29.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 29.3

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 29.4

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *



Type the text



[Privacy & Terms](#)

BB/WW Item 30 -- RLC Attendance

Category: Conferences and Workshops

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member attended the Region Leadership Conference.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 30.1

Identify the year and location.

Year (Ex. 2016) *

Location *

Documentation 30.2

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 30.3

Identify the year and location.

Year (Ex. 2016)

Location

Documentation 30.4

Identify the year and location.

Year (Ex. 2016)

Location

Type the characters from the image below. *

		
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BB/WW Item 31 -- NLC Competitive Events

Category: Competitive Events

Points Per Activity -- 1

Maximum Points -- 6

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member participated in (but did not place in) an individual, team, or chapter event (do not include open events) at a National Leadership Conference. Indicate the year, the event, and the location.

Points Claimed per Activity: 1

Maximum Number of Points: 6

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 6 *

Documentation 31.1

Identify the event, year, and location.

Event Name *

Year (Ex. 2016) *

Location *

Documentation 31.2

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 31.3

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 31.4

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 31.5

Identify the event, year, and location.

Event Name

Year (Ex. 2016)

Location

Documentation 31.6

Identify the event, year, and location.

Event Name

Year (Ex. 2016)

Location

Type the characters from the image below. *



[Privacy & Terms](#)

BB/WW Item 32 -- NLC Competitive Events Awards

Category: Competitive Events

Points Per Activity -- 3

Maximum Points -- 18

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member received a 1st- through 10th-place award in an individual, team, or chapter event (do not include open events) at a National Leadership Conference. Indicate the year, the event, place, and the location.

Points Claimed per Activity: 3

Maximum Number of Points: 18

Points Claimed

Points Per Activity -- 3 | Maximum Points -- 18 *

Documentation 32.1

Identify the event name, place, year, and location.

Event Name *

Place *

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016) ***Location ***

Documentation 32.2

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 32.3

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)

Location

Documentation 32.4

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 32.5

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 32.6

Identify the event name, place, year, and location.

Event Name

Place

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)

Location

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 33 -- SLC Competitive Events

Category: Competitive Events

Points Per Activity -- 1

Maximum Points -- 6

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member participated in (but did not place in) an individual, team, or chapter event (do not include open events) at a State Leadership Conference. Indicate the year, the event, and the location.

Points Claimed per Activity: 1

Maximum Number of Points: 6

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 6 *

Documentation 33.1

Identify the event, year, and location.

Event Name *

Year (Ex. 2016) *

Location *

Documentation 33.2

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 33.3

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 33.4

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 33.5

Identify the event, year, and location.

Event Name

Year (Ex. 2016)

Location

Documentation 33.6

Identify the event, year, and location.

Event Name

Year (Ex. 2016)

Location

Type the characters from the image below. *

[Privacy & Terms](#)

BB/WW Item 34 -- SLC State-only Events

Category: Competitive Events

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member entered a state-only pre-judged competitive event, but was not a finalist. Indicate the year and the event.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 34.1

Identify the event and year.

Event Name *

Year (Ex. 2016) *

Documentation 34.2

Identify the event and year.

Event Name

Year (Ex. 2016)

Documentation 34.3

Identify the event and year.

Event Name

Year (Ex. 2016)

Documentation 34.4

Identify the event and year.

Event Name

Year (Ex. 2016)

Type the characters from the image below. *

	
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BB/WW Item 35 -- SLC Competitive Events Awards

Category: Competitive Events

Points Per Activity -- 2

Maximum Points -- 12

Who's Who Applicant's Name *

First

Last

School Name ***Chapter # *****FBLA Region # *****FBLA Chapter Adviser Name ***

Title

First

Last

Suffix

Adviser Email *

The member received a 1st- through 10th-place award in an individual, team, or chapter event (do not include open events) at a State Leadership Conference. Indicate the year, the event, place, and the location.

Points Claimed per Activity: 2

Maximum Number of Points: 12

Points Claimed

Points Per Activity -- 2 | Maximum Points -- 12 *

Documentation 35.1

Identify the event name, place, year, and location.

Event Name *

Place *

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016) ***Location ***

Documentation 35.2

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 35.3

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)

Location

Documentation 35.4

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 35.5

Identify the event name, place, year, and location.

Event Name**Place**

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)**Location**

Documentation 35.6

Identify the event name, place, year, and location.

Event Name

Place

- | | | |
|-------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1st Place | <input type="checkbox"/> 2nd Place | <input type="checkbox"/> 3rd Place |
| <input type="checkbox"/> 4th Place | <input type="checkbox"/> 5th Place | <input type="checkbox"/> 6th Place |
| <input type="checkbox"/> 7th Place | <input type="checkbox"/> 8th Place | <input type="checkbox"/> 9th Place |
| <input type="checkbox"/> 10th Place | | |

Year (Ex. 2016)

Location

Type the characters from the image below. *



BB/WW Item 36 -- RLC Competitive Events

Category: Competitive Events

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member participated in (but did not place in) an individual, team, or chapter event (do not include open events) at a Region Leadership Conference. Indicate the year, the event, and the location.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 36.1

Identify the event, year, and location.

Event Name *

Year (Ex. 2016) *

Location *

Documentation 36.2

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 36.3

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Documentation 36.4

Identify the event, year, and location.

Event Name**Year (Ex. 2016)****Location**

Type the characters from the image below. *

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BB/WW Item 37 -- RLC Competitive Events Awards

Category: Competitive Events

Points Per Activity -- 1

Maximum Points -- 4

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member received a 1st- through 5th-place award in an individual, or team event at a Region Leadership Conference. Indicate the year, the event, place, and the location.

Points Claimed per Activity: 1

Maximum Number of Points: 4

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 4 *

Documentation 37.1

Identify the event name, place, year, and location.

Event Name *

Place *

1st Place

2nd Place

3rd Place

4th Place

5th Place

Year (Ex. 2016) *

Location *

Documentation 37.2

Identify the event name, place, year, and location.

Event Name**Place**

- 1st Place 2nd Place 3rd Place
 4th Place 5th Place

Year (Ex. 2016)**Location**

Documentation 37.3

Identify the event name, place, year, and location.

Event Name**Place**

- 1st Place 2nd Place 3rd Place
 4th Place 5th Place

Year (Ex. 2016)**Location**

Documentation 37.4

Identify the event name, place, year, and location.

Event Name

Place

1st Place

2nd Place

3rd Place

4th Place

5th Place

Year (Ex. 2016)

Location

Type the characters from the image below. *

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BB/WW Item 38 -- Applicant's Statement

Category: Miscellaneous

Points Per Activity -- 1

Maximum Points -- 1

Who's Who Applicant's Name *

First

Last

School Name *

Chapter # *

FBLA Region # *

FBLA Chapter Adviser Name *

Title

First

Last

Suffix

Adviser Email *

The member prepared a statement of no more than 500 words identifying why the member feels he/she is qualified for this award.

Points Claimed per Student: 1

Maximum Number of Points: 3

Points Claimed

Points Per Activity -- 1 | Maximum Points -- 3

These points will be decided by a state representative; DO NOT claim any points for this item.

Documentation 38.1

Statement *

Maximum Allowed: **500** words. *Currently Used: 0* words.

Type the characters from the image below. *





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