

# \*\*TENTATIVE\*\* 2017 Pennsylvania FBLA State Leadership Workshop Schedule \*\*TENTATIVE\*\*

November 5-6, 2017

## Sunday, November 5, 2017

|   |  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
|---|--|--------------------------------|--|--|--------------------------------|-----------------------------------|--------------------------------|--------------------------|--------------------------|-----------------------------|---------------------------|-----------------------|---|
| 9:30 am - 5:45 pm   | <b>EXHIBITORS</b>   Convention Center Lobby - Foyer  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 9:45 am - 10:45 am  | <b>SLW REGISTRATION</b>   Convention Center Registration Desk D  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 10:00 am - 5:45 pm  | <b>Charity Fundraiser: Alzheimer's Association</b><br><b>Basket Auction</b>   Convention Center Lobby - Foyer (Sunday - 10:00a-5:30p; Monday - 7:30a-10:00a) |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| <b>OPENING SESSION</b>  |  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| <b>@PAFBLASLW Opening General Session</b>   Kalahari Ballroom C-F |  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| <b>Keynote Speaker:</b> Jeff Kaylor                               |  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| <b>LAUNCH YOUR LEADERSHIP: THE PROGRAM</b>                        |  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| <b>Leadership Tracks</b>  |  |                                |  | <b>Workshop Sessions</b>                           |                                |                                   |                                |                          |                          |                             |                           | <b>Advisers</b>       |   |
| Room  | <b>Entrepreneurship Track</b>  | <b>The Business Leadership</b> | <b>Chapter Officer Track</b>                       | <b>State Project / Community Service</b>           | <b>FBLA Opportunities</b>      | <b>FBLA Competition Boot Camp</b> | <b>Middle Level Leadership</b> | <b>Presentations</b>     | <b>Finance</b>           | <b>College &amp; Career</b> | <b>Technology</b>         | <b>Marketing</b>      | <b>Adviser Sessions</b>   |
|   | <b>Orange (150 MAX)</b>  | <b>Sagewood (100 MAX)</b>      | <b>Salon H (150 MAX)</b>                           | <b>Ironwood (100 MAX)</b>                          | <b>Aloeswood (100 MAX)</b>     | <b>Salon A (200 MAX)</b>          | <b>Ebony (20 MAX)</b>          | <b>Salon B (200 MAX)</b> | <b>Salon G (200 MAX)</b> | <b>Salon E (Max 150)</b>    | <b>Rosewood (100 MAX)</b> | <b>Nile (200 MAX)</b> | <b>Zambezi</b>  |
|   | Entrepreneurship   | Business Leadership            | Chapter Management                                 | Pennsylvania State Project: Alzheimers Association | FBLA Opportunities             | Win in Performance Events         | Middle Level Leadership        | Communication            | Finance                  | College & Career            | Technology                | Marketing             | <b>Adviser Professional Development Session</b><br><br><hr style="width: 20%; margin: 0 auto;"/> <b>PA FBLA Updates, Discussions, Q &amp; A, and More: Part 1</b><br>2:45-4:40pm<br><br>Please bring your laptop, tablet, etc. for this session and be ready to work on PA FBLA program items!<br><br>~ continued tomorrow~ |
|   | Entrepreneurship   | Business Leadership            | Chapter Management                                 | Pennsylvania State Project: Alzheimers Association | FBLA Opportunities             | Win in Team Events                | Middle Level Leadership        | Communication            | Finance                  | College & Career            | Technology                | Marketing             |   |
|   | Entrepreneurship   | Business Leadership            | Chapter Management                                 | Pennsylvania State Project: Alzheimers Association | FBLA Opportunities             | Win in Speaking Events            | Middle Level Leadership        | Communication            | Finance                  | College & Career            | Technology                | Marketing             |   |
| Entrepreneurship  | Business Leadership  | Chapter Management             | Pennsylvania State Project: Alzheimers Association | FBLA Opportunities                                 | Win in Online Objective Events | Middle Level Leadership           | Communication                  | Finance                  | College & Career         | Technology                  | Marketing                 |                       |   |
| 4:45 pm - 5:05 pm   | <b>All FBLA Members &amp; Advisers - TEAMTRI - IMAGINATION FORCES</b>   Kalahari Ballroom C-F  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 5:05 - 5:45 pm  | <b>All FBLA Members &amp; Advisers to Battle of the Chapters!</b>   Kalahari Ballroom C-F  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 5:45 - 7:40 pm  | <b>Hotel Check-In &amp; Dinner (on your own)</b>   |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 8:00 - 10:15 pm   | <b>Dodgeball Tournament</b>  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 10:30 - 11:30 pm  | <b>SKILL SET. MIND SET. HEART SET. ACTIVITIES!</b>   |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |
| 11:45 pm - 6:30 am  | <b>CURFEW</b>  |                                |  |  |                                |                                   |                                |                          |                          |                             |                           |                       |   |

**\*\*TENTATIVE\*\* 2017 Pennsylvania FBLA State Leadership Workshop Schedule \*\*TENTATIVE\*\***

**Monday, November 6, 2017**

|                     |   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
|---------------------|---|--------------------------------|------------------------------|---|----------------------------|-----------------------------------|--------------------------------|--------------------------|--------------------------|-----------------------------|---------------------------|-----------------------|---|
| 6:30 - 8:00 am      | <b>BREAKFAST - ON YOUR OWN</b>  |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
| 7:30 - 10:30 am     | <b>Charity Fundraiser: Alzheimer's Association</b><br><b>Basket Auction</b>   Convention Center Lobby - Foyer   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
| 7:30 - 10:15 am     | <b>EXHIBITORS</b>   Convention Center Lobby - Foyer   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
|                     | <b>LAUNCH YOUR LEADERSHIP: THE PROGRAM FINALE</b>   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
|                     | <b>Leadership Tracks</b>  |                                |                              | <b>Workshop Sessions</b>                                  |                            |                                   |                                |                          |                          |                             |                           |                       | <b>Advisers</b>   |
|                     | <b>Entrepreneurship Track</b>   | <b>The Business Leadership</b> | <b>Chapter Officer Track</b> | <b>State Project/Community Service</b>                    | <b>FBLA Opportunities</b>  | <b>FBLA Competition Boot Camp</b> | <b>Middle Level Leadership</b> | <b>Presentations</b>     | <b>Finance</b>           | <b>College &amp; Career</b> | <b>Technology</b>         | <b>Marketing</b>      | <b>Adviser Sessions</b>   |
| Room                | <b>Orange (200 MAX)</b>   | <b>Sagewood (100 MAX)</b>      | <b>Salon H (150 MAX)</b>     | <b>Ironwood (100 MAX)</b>                                 | <b>Aloeswood (100 MAX)</b> | <b>Salon A (200 MAX)</b>          | <b>Ebony (20 MAX)</b>          | <b>Salon B (200 MAX)</b> | <b>Salon G (200 MAX)</b> | <b>Salon E (20 MAX)</b>     | <b>Rosewood (100 MAX)</b> | <b>Nile (200 MAX)</b> | <b>Zambezi</b>  |
| 8:00 - 8:30 am      | <b>Entrepreneurship</b>   | <b>Business Leadership</b>     | <b>Chapter Management</b>    | <b>Pennsylvania State Project: Alzheimers Association</b> | <b>FBLA Opportunities</b>  | <b>Win in Performance Events</b>  | <b>Middle Level Leadership</b> | <b>Communication</b>     | <b>Finance</b>           | <b>College &amp; Career</b> | <b>Technology</b>         | <b>Marketing</b>      | <b>PA FBLA Updates, Discussions, Q &amp; A, and More: Part 2</b><br><br><b>8:15-9:50a</b><br><br>Please bring your laptop, tablet, etc. for this session and be ready to work on PA FBLA program items! |
| 8:40 - 9:10 am      | <b>Entrepreneurship</b>   | <b>Business Leadership</b>     | <b>Chapter Management</b>    | <b>Pennsylvania State Project: Alzheimers Association</b> | <b>FBLA Opportunities</b>  | <b>Win in Performance Events</b>  | <b>Middle Level Leadership</b> | <b>Communication</b>     | <b>Finance</b>           | <b>College &amp; Career</b> | <b>Technology</b>         | <b>Marketing</b>      |   |
| 9:20 - 9:50 am      | <b>Entrepreneurship</b>   | <b>Business Leadership</b>     | <b>Chapter Management</b>    | <b>Pennsylvania State Project: Alzheimers Association</b> | <b>FBLA Opportunities</b>  | <b>Win in Performance Events</b>  | <b>Middle Level Leadership</b> | <b>Communication</b>     | <b>Finance</b>           | <b>College &amp; Career</b> | <b>Technology</b>         | <b>Marketing</b>      |   |
|                     | <b>CLOSING SESSIONS</b>   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
| 10:10 am - 12:00 pm | <b>ELEVATE YOUR FUTURE: THE CLOSING</b><br>(All Members & Advisers)   Kalahari Ballroom C-F   |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |
|                     | <b>CLOSING GENERAL SESSION</b><br>Closing General Session   Charity Fundraiser and Charity Auction Results (All Members & Advisers)   Kalahari Ballroom C-F |                                |                              |   |                            |                                   |                                |                          |                          |                             |                           |                       |   |

**Notes:**