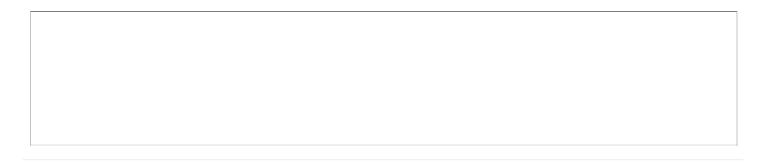
BB/OCC Item 60 -- FBLA Week

Category: School and Community Projects Points Per Activity 5 Maximum Points 5
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name * Title First Last Suffix Adviser Email *
The chapter participated in the 2017–2018 national FBLA Week held February 04–10, 2018. Points Claimed per Presentation: 5 Maximum Number of Points: 5 Points Claimed Points Per Activity 5 Maximum Points 5 *
Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity
Documentation 60.1
a. Name of Activity
b. Date of Activity MM DD YYYY c. Description of Activity

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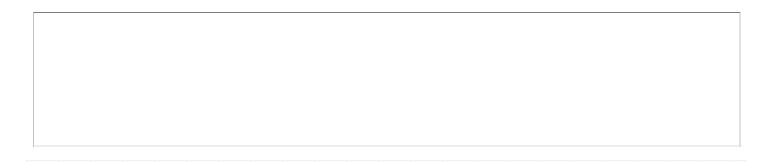


Category: School and Community Projects

BB/OCC Item 60.1 -- Share Your Story Day

Points Per Activity 5 Maximum Points 5	
School Name *	
Chapter # *	
FBLA Region # *	
FBLA Chapter Adviser Name *	
Title First Last Suffix	
Adviser Email *	
The chapter participated in the 2017–2018 national Sha Points Claimed per Presentation: 5 Maximum Number of Points: 5 Points Claimed Points Per Activity 5 Maximum Points 5 *	e Your Story Day held February 04, 2018.
Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity	
Documentation 60.1.1	
a. Name of Activity	
b. Date of Activity / / / / Figure 1 MM DD YYYY	
c. Description of Activity	

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BB/OCC Item 60.2 -- National President's Forum

Category: School and Community Projects Points Per Activity 5 Maximum Points 5
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name *
Title First Last Suffix
Adviser Email *
The chapter participated in the 2017–2018 FBLA Week National President's Forum held February 05, 2018. Points Claimed per Presentation: 5 Maximum Number of Points: 5
Points Claimed Points Per Activity 5 Maximum Points 5 *
Documentation In the space provided, list the following information:
a. Name of Activity
b. Date of Activityc. Description of Webinar/Information Covered
d. Identify Names of Advisers and/or Members Who Participated
Documentation 60.1.1
a. Name of Activity
b. Date of Activity MM DD YYYY

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BB/OCC Item 60.3 -- FBLA Week Proclamation(s)

Category: School and Community Projects Points Per Activity 5 Maximum Points 10
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name *
Title First Last Suffix
Adviser Email *
The FBLA chapter secured a local governmental proclamation identifying and celebrating February 4–10, 2018, as National FBLA Week. The proclamation may come from your school board and/or your local government agency in which your school is located (township, borough, city). Points Claimed per Presentation: 5 Maximum Number of Points: 10 Points Claimed Points Per Activity 5 Maximum Points 10 *
Documentation
In the space provided, list the following information: a. Name of Agency Approving the Proclamation b. Date of Proclamation Approval c. Upload a Copy of the Proclamation
Documentation 60.3.1
a. Name of Agency Approving the Proclamation at One of Its Published Meetings
b. Date of Proclamation Approval MM DD YYYY

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C. Upload a Copy of Your Proclamation

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Documentation 60.3.2

a. Name of Agency Approving the Proclamation at One of Its Published Meetings

C. Upload a Copy of Your Proclamation

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Category: School and Community Projects

BB/OCC Item 60.4 -- Promote FBLA to Legislators

Points Per Activity 10 Maximum Points 20
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name *
Title First Last Suffix
Adviser Email *
Between February 21, 2017, and February 21, 2018, the chapter participated in a face-to-face meeting with the chapter's state and/or federal legislators to promote its local FBLA chapter and the state PA FBLA chapter. This meeting may be a collaboration with multiple FBLA chapters. Points Claimed per Presentation: 10 Maximum Number of Points: 20 Points Claimed Points Per Activity 10 Maximum Points 20 *
Documentation In the space provided, list the following information: a. Name of Legislator b. Date of Meeting c. Location of Meeting d. Details of Meeting/Topics Covered e. Names of Members/Advisers Participating
Documentation 60.4.1 a. Name of Legislator
b. Date of Meeting

MM DD YYYY
c. Location of Meeting
d. Details of Meeting/Topics Discussed with Legislator
d. Betails of Meeting, Topics Biscussed with Legislator
e. Names of Members/Advisers Participating in Meeting
Documentation 60.4.2
a. Name of Legislator
a. Name of Legislator
b. Date of Meeting / / / E
MM DD YYYY
c. Location of Meeting
d. Details of Meeting/Topics Discussed with Legislator
a Names of Members / Advisors Participating in Meeting

e. Names of Members/Advisers Participating in Meeting





BB/OCC Item 61 -- FBLA Professional Attire Day

Category: School and Community Points Per Activity 5 Maximum Points 5	Projects
School Name *	
Chapter # *	
FBLA Region # *	
EDI A Chantar Advisor Nama *	
FBLA Chapter Adviser Name *	
Title First Last 5	Suffix
Adviser Email *	
Adviser Email *	
2018, or another appropriate Points Claimed per Presentation: 5 Maximum Number of Points: 5 Points Claimed Points Per Activity 5 Maximum	
Documentation In the space provided, list the following. Name of Activity b. Date of Activity c. Description of Activity	ng information:
Documentation 61.1	
a. Name of Activity	
b. Date of Activity / / / / Figure 1. Section 1. Secti	

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BB/OCC Item 62 -- Career Awareness Day

Category: School and Community Projects Points Per Activity 5 Maximum Points 5
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name *
Title First Last Suffix
Adviser Email *
The chapter participated in the 2017-2018 national FBLA Career Awareness Day held February 08, 2018, or another appropriate day.
Points Claimed per Presentation: 5 Maximum Number of Points: 5
Points Claimed Points Per Activity 5 Maximum Points 5 *
Documentation
In the space provided, list the following information:
a. Name of Activity b. Date of Activity
c. Description of Activity
Documentation 62.1
a. Name of Activity
b. Date of Activity
MM DD YYYY

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c. Description of Activity

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BB/OCC Item 63 -- Adviser Appreciation Day

Category: School and Community Projects Points Per Activity 5 Maximum Points 5
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name * Title First Last Suffix
Adviser Email *
The chapter participated in the 2017–2018 national FBLA Adviser Appreciation Day held February 07, 2018, or another appropriate day. Points Claimed per Presentation: 5 Maximum Number of Points: 5 Points Claimed Points Per Activity 5 Maximum Points 5 *
Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity
Documentation 63.1 a. Name of Activity
b. Date of Activity / / / E MM DD YYYY

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BB/OCC Item 64 -- Each One Reach One Day

Category: School and Community Projects Points Per Activity 5 Maximum Points 5
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name *
Title First Last Suffix
Adviser Email *
The chapter participated in the 2017–2018 national FBLA Each One Reach One Day held February 06, 2018, or another appropriate day. Points Claimed per Presentation: 5 Maximum Number of Points: 5 Points Claimed Points Per Activity 5 Maximum Points 5 *
Documentation
In the space provided, list the following information: a. Name of Activity
b. Date of Activity
c. Description of Activity
Documentation 64.1
a. Name of Activity
b. Date of Activity / / / MM DD YYYY

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c. Description of Activity

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Category: School and Community Projects

BB/OCC Item 65 -- FBLA-PBL Spirit Day

Points Per Activity -- 5 Maximum Points -- 5 School Name * Chapter # * FBLA Region # * FBLA Chapter Adviser Name * Title First Suffix Last Adviser Email * The chapter participated in the 2017-2018 national FBLA-PBL Spirit Day held February 09, 2017, or another appropriate day. Points Claimed per Activity: 5 Maximum Number of Points: 5 **Points Claimed** Points Per Activity -- 5 | Maximum Points -- 5 * Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity Documentation 65.1 a. Name of Activity b. Date of Activity # DD YYYY MM

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c. Description of Activity

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BB/OCC Item 66 -- VBC and LifeSmarts

Category: School and Community Projects Points Per Activity 5 Maximum Points 30
School Name *
Chapter # *
FBLA Region # *
FBLA Chapter Adviser Name * Title First Last Suffix Adviser Email *
The chapter participated in the 2016–2017 fall and/or spring sessions of the Virtual Business Management Challenge, Virtual Business Finance Challenge, or LifeSmarts Challenge. Points Claimed per Activity: 5 Maximum Number of Points: 30 Points Claimed Points Per Activity 5 Maximum Points 30 *
Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity
Documentation 66.1 Fall Virtual Business Management Challenge
a. Name of Activity b. Date of Activity / / /

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MM DD YYYY
c. Description of Activity/Identify Name of Student(s) Who Participated
Documentation 66.2 Spring Virtual Business Management Challenge
Spring virtual business management Chanenge
a. Name of Activity
b. Date of Activity
MM DD YYYY
c. Description of Activity/Identify Name of Student(s) Who Participated
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Documentation 66.3
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Documentation 66.3 Fall LifeSmarts Challenge
Documentation 66.3 Fall LifeSmarts Challenge a. Name of Activity
Documentation 66.3 Fall LifeSmarts Challenge
Documentation 66.3 Fall LifeSmarts Challenge a. Name of Activity b. Date of Activity

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Documentation 66.4
Spring LifeSmarts Challenge
a. Name of Activity
b. Date of Activity / / /
MM DD YYYY
c. Description of Activity/Identify Name of Student(s) Who Participated
Documentation 66.5
Fall Virtual Business Finance Challenge
a. Name of Activity
b. Date of Activity / / /
MM DD YYYY
c. Description of Activity/Identify Name of Student(s) Who Participated

Documentation 66.6

Spring Virtual Business Finance Challenge

YYYY

a. Name o	f Activit	ty
b. Date of	Activity	<u>'</u>

DD

MM

c. Description of Activity/Identify Name of Student(s) Who Participated



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Category: School and Community Projects

BB/OCC Item 67--Civic and Charitable Organizations

School Name *	
Chapter # *	
FBLA Region # *	
FBLA Chapter Adviser Name	
Title First Last	Suffix
Adviser Email *	
charitable organizations in points may not be claimed Examples of civic/charitable orga Rotary Club, Lion/Lioness Clubs,	·
charitable organizations in points may not be claimed Examples of civic/charitable orga	n administering the civic and/or charitable organization's project. These d under any other item.
charitable organizations in points may not be claimed Examples of civic/charitable orga Rotary Club, Lion/Lioness Clubs, Points Claimed per Activity: 5	n administering the civic and/or charitable organization's project. These d under any other item. nizations: Red Cross, Habitat for Humanity, Kiwanis, public television radio or TV stations
charitable organizations in points may not be claimed Examples of civic/charitable orga Rotary Club, Lion/Lioness Clubs, Points Claimed per Activity: 5 Maximum Points: 25	n administering the civic and/or charitable organization's project. These d under any other item. nizations: Red Cross, Habitat for Humanity, Kiwanis, public television radio or TV stations cimum Points 25 *
charitable organizations in points may not be claimed Examples of civic/charitable organizations Clubs, Rotary Club, Lion/Lioness Clubs, Points Claimed per Activity: 5 Maximum Points: 25 Points Claimed Points Per Activity 5 Maximum Points Per Activity	n administering the civic and/or charitable organization's project. These d under any other item. nizations: Red Cross, Habitat for Humanity, Kiwanis, public television radio or TV stations cimum Points 25 *

MM DD YYYY
c. Description of Activity
D
Documentation 67.2
a. Name of Activity
b. Date of Activity
MM DD YYYY
c. Description of Activity
Documentation 67.3
a. Name of Activity
b. Date of Activity
MM DD YYYY
c. Description of Activity

Documentation 67.4
a. Name of Activity
b. Date of Activity / / / / / / / / / / / / / / / / / / /
c. Description of Activity
Documentation 67.5
a. Name of Activity
b. Date of Activity
MM DD YYYY
c. Description of Activity
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Category: School and Community Projects

BB/OCC Item 68 -- Chapter Initiated Projects

Points Per Activity -- 5 Maximum Points -- 50 School Name * Chapter # * FBLA Region # * FBLA Chapter Adviser Name * Title First Suffix Last Adviser Email * Between February 21, 2017, and February 20, 2018, the chapter conducted a chapter initiated local project. These points may not be claimed under any other item. Points Claimed per Activity: 5 Maximum Points: 50 **Points Claimed** Points Per Activity -- 5 | Maximum Points -- 50 * Documentation In the space provided, list the following information: a. Name of Activity b. Date of Activity c. Description of Activity Documentation 68.1 a. Name of Activity b. Date of Activity DD YYYY MM

c. Description of Activity	
December 1 and CO 2	
Documentation 68.2	
a. Name of Activity	
b. Date of Activity	
MM DD YYYY	
c. Description of Activity	
Documentation 68.3	
a. Name of Activity	
h. Date of Astivity	
b. Date of Activity	
MM DD YYYY	
c. Description of Activity	
a Bescription of Activity	

Documentation 68.4

a. Name of Activity

b. Date of Activity /
c. Description of Activity
Documentation 68.5
a. Name of Activity
b. Date of Activity MM DD YYYY
c. Description of Activity
Documentation 68.6
a. Name of Activity
b. Date of Activity MM DD YYYY
c. Description of Activity

Documentation 68.7	
a. Name of Activity	
b. Date of Activity	
MM DD YYYY	
c. Description of Activity	
Documentation 68.8	
a. Name of Activity	
b. Date of Activity	
MM DD YYYY	
c. Description of Activity	

Documentation 68.9

a. Name of Activity		
b. Date of Activity / / / / / / / / / / / / / / / / / / /		
c. Description of Activity		
Documentation 68.10		
a. Name of Activity		
b. Date of Activity / / / / / / / / / / / / / / / / / / /		
c. Description of Activity		
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Category: School and Community Projects

BB/OCC Item 69 -- BusPerson/BusPartnership

Points Per Activity -- 5 Maximum Points -- 10 School Name * Chapter # * FBLA Region # * FBLA Chapter Adviser Name * First Title Suffix Last Adviser Email * Between February 1, 2017, and February 20, 2018, the chapter nominated a candidate for Businessperson of the Year and/or Business Partnership of the Year. The material was submitted online to the PA FBLA Executive Director. Points Claimed per Activity: 5 Maximum Number of Points: 10 **Points Claimed** Points Per Activity -- 5 | Maximum Points -- 10 * Documentation 69.1 Attach in PDF format the emailed confirmation letter when an item was submitted. Upload the Businessperson of the Year submission confirmation. Browse... No file selected. Documentation 69.2 Attach in PDF format the emailed confirmation letter when an item was submitted. Upload the Business Partnership of the Year submission confirmation. Browse... No file selected.

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