

## BB/OCC Item 20 -- Articles on PA FBLA Web Site

Category: Public Relations

Points Per Activity -- 5

Maximum Points -- 10

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

The chapter published items between February 21, 2017, and February 20, 2018, on the PA FBLA web site in the Chapter News section.

A maximum of 2 articles may be submitted for points.

Each article must be about a different activity.

Points Claimed per Article: 5

Maximum Number of Points: 10

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 10 \***

### Documentation

In the space provided, list the following information:

- Activity Being Reported
- Upload a copy of the article published on the PA FBLA web site.

#### Documentation 20.1

##### a. Activity Being Reported

**Upload a copy of the article in PDF format that appears on the PA FBLA web site.**

No file selected.

---

Documentation 20.2

**a. Activity Being Reported**

Upload a copy of the article in PDF format that appears on the PA FBLA web site.

No file selected.

---

Type the characters from the image below. \*

[Privacy & Terms](#)

## BB/OCC Item 21 -- TBL Articles Published

Category: Public Relations

Points Per Activity -- 10

Maximum Points -- 20

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title      First      Last      Suffix

**Adviser Email \***

The chapter was successful in having an item published in the Tomorrow's Business Leader between February 21, 2017, and February 20, 2018.

A maximum of 2 articles may be submitted for points.

Each article must be about a different activity.

Points Claimed per Article: 10

Maximum Number of Points: 20

**Points Claimed**

**Points Per Activity -- 10 | Maximum Points -- 20 \***

### Documentation

In the space provided, list the following information:

- Activity Being Reported
- Upload a copy of the article published in the Tomorrow's Business Leader.

#### Documentation 21.1

##### a. Activity Being Reported

**Upload a copy of the article in PDF format that was published in the Tomorrow's Business Leader.**

No file selected.

---

## Documentation 21.2

### a. Activity Being Reported

Upload a copy of the article in PDF format that was published in the Tomorrow's Business Leader.

No file selected.

---

Type the characters from the image below. \*

[Privacy & Terms](#)

## BB/OCC Item 22 -- Web Site and Social Media

Category: Public Relations

Points Per Activity -- 10

Maximum Points -- 30

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

The chapter maintains a web site, a Facebook account, a Snapchat account, an Instagram account, and/or a Twitter account between February 21, 2017, and February 20, 2018, to communicate with its members and others.

Please provide information about each account.

Each of the items must be accessible by the PA FBLA state office.

Points Claimed per Account: 10

Maximum Number of Points: 30

**Points Claimed**

**Points Per Activity -- 10 | Maximum Points -- 30 \***

### Documentation

In the space provided, list the following information:

a. URL of web site, Facebook page, Twitter account name, Snapchat account name, or Instagram account name

#### Documentation 22.1

**Chapter Website URL**

#### Documentation 22.2

**Chapter Facebook URL**

---

Documentation 22.3

**Chapter Twitter URL**

---

Documentation 22.4

**Chapter Instagram URL**



---

Documentation 22.5

**Chapter Snapchat URL**

---

Type the characters from the image below. \*

[Privacy & Terms](#)

## BB/OCC Item 23 -- Adviser Wall of Fame

Category: Public Relations

Points Per Activity -- 5

Maximum Points -- 5

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title      First      Last      Suffix

**Adviser Email \***

During the 2017–2018 FBLA year (this year), the chapter submitted an entry for the national FBLA Adviser Wall of Fame, or the chapter currently has an individual listed on the National FBLA Adviser Wall of Fame.

Attached a copy of the application in PDF format and upload it as part of this form.

Points Claimed per Activity: 5

Maximum Number of Points: 5

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 5 \***

**Documentation 23.1**

Upload a copy of the application in PDF format.

**Upload a copy of the National Adviser Wall of Fame application in PDF format.**

No file selected.

OR

**Name of Adviser Currently Listed on the Adviser Wall of Fame**

(list can be found at <http://www.fbla-pbl.org/about/history/adviser-wall-fame/>)

<input type="text"/>	<input type="text"/>
----------------------	----------------------

First      Last

Type the characters from the image below. \*

			
<input type="text" value="Type the text"/>			<a href="#">Privacy &amp; Terms</a>



## BB/OCC Item 24 -- Chapter Meetings

Category: Chapter Management

Points Per Activity -- 2

Maximum Points -- 20

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

Between February 21, 2017, and February 20, 2018, the FBLA chapter held chapter meetings.

Identify the dates on which the meetings were held.

Points Claimed per Activity: 2

Maximum Number of Points: 20

**Points Claimed**

**Points Per Activity -- 2 | Maximum Points -- 20 \***

**Documentation**

Identify the dates of the meetings.

**Meeting Date #1**

<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	
----------------------	---	----------------------	---	----------------------	---

MM

DD

YYYY

**Meeting Date #2**

<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	
----------------------	---	----------------------	---	----------------------	---

MM

DD

YYYY

**Meeting Date #3**

<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	
----------------------	---	----------------------	---	----------------------	---

MM DD YYYY

**Meeting Date #4**

/  /    
MM DD YYYY

**Meeting Date #5**

/  /    
MM DD YYYY


**Meeting Date #6**

/  /    
MM DD YYYY


**Meeting Date #7**

/  /    
MM DD YYYY


**Meeting Date #8**

/  /    
MM DD YYYY

**Meeting Date #9**

/  /    
MM DD YYYY

**Meeting Date #10**

/  /    
MM DD YYYY

Type the characters from the image below. \*






[Privacy & Terms](#)

## BB/OCC Item 25 -- Speakers

Category: Professional Development

Points Per Activity -- 5

Maximum Points -- 30

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

The chapter has members who attended chapter meetings or classroom/school presentations with guest speakers between February 21, 2017, and February 20, 2018.

Points Claimed per Speaker: 5

Maximum Number of Points: 30

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 30 \***

### Documentation

In the space provided, list the following information:

- Name/Title of Speaker
- Speaker's Organization
- Date on Which He/She Spoke
- Speaker's Topic

#### Documentation 25.1

**a. Name/Title of Speaker**

**b. Speaker's Organization**

**c. Date on Which He/She Spoke** /  /    
MM DD YYYY**d. Speaker's Topic**

## Documentation 25.2

**a. Name/Title of Speaker****b. Speaker's Organization****c. Date on Which He/She Spoke** /  /    
MM DD YYYY**d. Speaker's Topic**

## Documentation 25.3

**a. Name/Title of Speaker****b. Speaker's Organization****c. Date on Which He/She Spoke** /  /    
MM DD YYYY**d. Speaker's Topic**

## Documentation 25.4

**a. Name/Title of Speaker****b. Speaker's Organization**

**c. Date on Which He/She Spoke**

/  /    
MM DD YYYY

**d. Speaker's Topic**


## Documentation 25.5

**a. Name/Title of Speaker**

**b. Speaker's Organization**

**c. Date on Which He/She Spoke**

/  /    
MM DD YYYY

**d. Speaker's Topic**


## Documentation 25.6

**a. Name/Title of Speaker**

**b. Speaker's Organization**

**c. Date on Which He/She Spoke**

/  /    
MM DD YYYY

**d. Speaker's Topic**


Type the characters from the image below. \*





[Privacy & Terms](#)

## BB/OCC Item 26 -- Field Trips

Category: Professional Development

Points Per Activity -- 5

Maximum Points -- 30

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

The chapter took business-related/FBLA-related field trips between February 21, 2017, and February 20, 2018. These points may not be claimed under any other item.

Different business-related trips/destinations that occurred on the same day may be claimed as separate items.

Points Claimed per Field Trip: 5

Maximum Number of Points: 30

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 30 \***

### Documentation


In the space provided, list the following information:

- Place of Trip
- Purpose of Trip
- Date of Field Trip

### Documentation 26.1

**a. Place of Trip**

**b. Purpose of Trip**

**c. Date of Trip** /  /    
MM DD YYYY**Documentation 26.2****a. Place of Trip****b. Purpose of Trip****c. Date of Trip** /  /    
MM DD YYYY**Documentation 26.3****a. Place of Trip****b. Purpose of Trip****c. Date of Trip** /  /    
MM DD YYYY**Documentation 26.4****a. Place of Trip****b. Purpose of Trip****c. Date of Trip** /  /    
MM DD YYYY**Documentation 26.5**

**a. Place of Trip**

**b. Purpose of Trip**

**c. Date of Trip**

 /  /    
MM DD YYYY

**Documentation 26.6**

**a. Place of Trip**

**b. Purpose of Trip**

**c. Date of Trip**

 /  /    
MM DD YYYY

Type the characters from the image below. \*

[Privacy & Terms](#)



## BB/OCC Item 27 -- RLW/RLC Workshops

Category: Professional Development

Points Per Activity -- 5

Maximum Points -- 10

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title      First      Last      Suffix

**Adviser Email \***

The chapter had a member or adviser present a workshop at an RLW or RLC between February 21, 2017, and February 20, 2018. These points may not be claimed under any other item.

Points Claimed per Presentation: 5

Maximum Number of Points: 10

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 10 \***

### Documentation

In the space provided, list the following information:

- Workshop Title
- Workshop Location
- Date of Workshop
- Workshop Description

#### Documentation 27.1

**a. Workshop Title**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

Documentation 27.2

**a. Workshop Name**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

Type the characters from the image below. \*

  
 [Privacy & Terms](#)

## BB/OCC Item 28 -- SLW/SLC Workshops

Category: Professional Development

Points Per Activity -- 5

Maximum Points -- 10

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title

First

Last

Suffix

**Adviser Email \***

The chapter had a member or adviser present a workshop at an SLW or SLC between February 21, 2017, and February 20, 2018. These points may not be claimed under any other item.

Points Claimed per Presentation: 5

Maximum Number of Points: 10

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 10 \***

### Documentation

In the space provided, list the following information:

- Workshop Title
- Workshop Location
- Date of Workshop
- Workshop Description

#### Documentation 28.1

**a. Workshop Title**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

---

Documentation 28.2

**a. Workshop Name**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

---

Type the characters from the image below. \*

[Privacy & Terms](#)

## BB/OCC Item 29 -- NFLC/NLC Workshop

Category: Professional Development

Points Per Activity -- 5

Maximum Points -- 10

**School Name \***

**Chapter # \***

**FBLA Region # \***

**FBLA Chapter Adviser Name \***

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Title      First      Last      Suffix

**Adviser Email \***

The chapter had a member or adviser present a workshop at an NFLC or NLC between February 21, 2017, and February 20, 2018. These points may not be claimed under any other item.

Points Claimed per Presentation: 5

Maximum Number of Points: 10

**Points Claimed**

**Points Per Activity -- 5 | Maximum Points -- 10 \***

### Documentation

In the space provided, list the following information:

- Workshop Title
- Workshop Location
- Date of Workshop
- Workshop Description

#### Documentation 29.1

**a. Workshop Title**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

Documentation 29.2

**a. Workshop Name**

**b. Workshop Location**

**c. Workshop Date**

/  /    
MM DD YYYY

**d. Workshop Description**

Type the characters from the image below. \*

  
 Type the text

[Privacy & Terms](#)