FUTURE BUSINESS LEADERS OF AMERICA Adviser/Guest/Chaperone Emergency Form

Return by email as a PDF file or

fax to:

Mr. Bruce Boncal PA FBLA Executive Director bboncal@pafbla.us

Fax to: 570.398.4652 Deadline: March 17, 2017

<u>Please Note</u>: It is the responsibility of the local chapter adviser to submit an adviser emergency form for <u>each</u> adviser/guest/ chaperone attending the PA FBLA State Leadership Conference. The form must be sent to the **PA FBLA Executive Director** <u>emailed as a PDF file or faxed no later than March 17, 2016</u>. The submission of the forms is a safety issue; copies of forms are kept in the HQ office in the event of an emergency and provided to first responders, medical personnel, and law enforcement agencies, if necessary. The information on the forms is kept confidential, and the forms are destroyed after the FBLA event. A copy of the information is returned to advisers at the State Leadership Conference.

Event Information :	<u>Location</u> :
PA FBLA State Leadership Conference	Hershey Lodge (and overflow hotels)
April 3-5, 2017 (early arrivals could include April 1 and 2)	325 University Drive Hershey, PA 17033
(earry arrivals could include April 1 and 2)	717.533.3311
School Name:	
Participant's Full Name:	
Participant's Home Street Address:	
Participant's Home City/State/Zip:	
Participant's Cell Phone:	Participant's Home Phone:
Date of Birth:	
my/our responsibility.	penses for necessary services and realize payments of these costs is
Name of Emergency Contact Person:	
Home Telephone:	Work Telephone:
Cell Phone:	
Family Physician Name:	
Physician Phone Number:	
Insurance Company Name:	
Plan Number/Group Number	
You may voluntarily provide the following information to assist	st first responders, medical professionals, and law enforcement:
List Medications the Adviser Is Taking:	
List Any Other Medical Requirements/Conditions:	
Adviser/Guest/Chaperone Signature Date	