

**DO NOT FAX.**

# FUTURE BUSINESS LEADERS OF AMERICA

## Adviser/Guest/Chaperone Emergency Form

Return form to:  
Mr. Bruce E. Boncal  
PA FBLA Executive Director  
Deadline: **October 05, 2015**  
**Forms must be made into a single PDF file and uploaded with the WuFoo online form. Link is on PA FBLA's main page. If no capability to create a PDF and upload, fax to 570.398.4652.**

**Please Note:** It is the responsibility of the local chapter adviser to submit an emergency form for each adviser/guest/chaperone attending the PA FBLA State Leadership Workshop. The form must be uploaded to the **PA FBLA Executive Director RECEIVED BY October 05, 2015**. If an adviser fails to submit the emergency form(s) by the deadline, the adviser and the school's principal will be notified that the chapter will not be able to attend the PA FBLA State Leadership Workshop.

This form is submitted by \_\_\_\_\_, who is attending  
**name**

the PA FBLA State Leadership Workshop held at the Penn Stater Conference Center Hotel  
**activity location**

State College, Pennsylvania on October 25-26, 2015 (October 24 optional)  
**location dates**

Participant's Home Street Address \_\_\_\_\_

Participant's Home City/State/Zip \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

School Name \_\_\_\_\_

## EMERGENCY INFORMATION

**The information on this form will be kept confidential and will only be provided to emergency services/medical personnel if necessary.**

I/we authorize the emergency management/medical staff or other responsible adult to take the above-named adviser/guest/chaperone to a physician or emergency room of a hospital and to incur expenses for necessary services and realize payments of these costs is my/our responsibility.

Name of Emergency Contact Person \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Work Telephone Number \_\_\_\_\_

Family Physician Name \_\_\_\_\_ Physician Phone Number \_\_\_\_\_

**You may voluntarily provide this information, if you wish, to share with emergency medical personnel/first responders.**

List Medications the Adviser Is Taking \_\_\_\_\_

List Any Other Medical Requirements \_\_\_\_\_

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Insurance Company Name \_\_\_\_\_ Plan Number/Group Number \_\_\_\_\_

Insurance Policy Number \_\_\_\_\_

\_\_\_\_\_  
**Adviser/Guest/Chaperone Signature**

\_\_\_\_\_  
**Date**