DO NOT FAX FORM.

FUTURE BUSINESS LEADERS OF AMERICA Adviser/Guest/Chaperone Emergency Form

Return form by email in PDF format to: Mr. Bruce E. Boncal PA FBLA Executive Director bboncal@pafbla.us Deadline: March 17, 2015 DO NOT mail the forms.

<u>Please Note</u>: It is the responsibility of the local chapter adviser to submit an adviser emergency form for <u>each</u> adviser/guest/ chaperone attending the PA FBLA State Leadership Conference. The form must be sent to the **PA FBLA Executive Director emailed as a PDF file <u>no later than March 17, 2015</u>. The submission of the forms is a safety issue; copies of forms are kept in the HQ office in the event of an emergency and provided to first responders, medical personnel, and law enforcement agencies, if necessary. The information on the forms is kept confidential, and the forms are destroyed after the FBLA event. A copy of the information is returned to advisers at the State Leadership Conference.**

Event Information:	Location:
PA FBLA State Leadership Conference April 13-15, 2015	Hershey Lodge (and overflow hotels) 325 University Drive
(early arrivals could include April 11 and 12)	Hershey, PA 17033
	717.533.3311
School Name:	
Participant's Full Name:	
Participant's Home Street Address:	
Participant's Home City/State/Zip:	
Participant's Cell Phone:	Participant's Home Phone:
Date of Birth:	
EMERGENCY INFORMATION	
I/we authorize the emergency management/medical staff or other responsible adult to take the above-named adviser to a physician or emergency room of a hospital and to incur expenses for necessary services and realize payments of these costs is my/our responsibility.	
Name of Emergency Contact Person:	
Home Telephone:	Work Telephone:
Cell Phone:	
Family Physician Name:	
Physician Phone Number:	
Insurance Company Name:	
Plan Number/Group Number You may <u>voluntarily</u> provide the following information to assist first responders, medical professionals, and law enforcement:	
List Any Other Medical Requirements/Conditions:	