

# EVENT ENTRY FORM

## PUBLIC SERVICE ANNOUNCEMENT

School Name \_\_\_\_\_ Region \_\_\_\_\_

School Address \_\_\_\_\_

Adviser Signature (typed name acceptable) \_\_\_\_\_

Date \_\_\_\_\_

Adviser School Phone \_\_\_\_\_

Adviser Cell Phone \_\_\_\_\_

Adviser School E-mail Address \_\_\_\_\_

URL of Video Location on YouTube \_\_\_\_\_

Competitor 1 Name: \_\_\_\_\_ E-mail Address \_\_\_\_\_

Competitor 2 Name: \_\_\_\_\_ E-mail Address \_\_\_\_\_

Competitor 3 Name: \_\_\_\_\_ E-mail Address \_\_\_\_\_

**RECEIVED BY Date for Submission:**

**December 5, 2014, no later than 11:59 pm**

### **Important Information:**

1. The event entry form must be e-mailed to the PA FBLA Executive Director no later than one week prior to your submission of the project. It may be done earlier. E-mail: [bboncal@pafbla.us](mailto:bboncal@pafbla.us)
2. **One copy of the script for the Public Service Announcement must accompany the event entry form.**
3. **If a Statement of Assurance is required for this event, it must be e-mailed with the event entry form.**
4. One copy of the video will be uploaded to YouTube based on the instructions provided by the PA FBLA Executive Director.
5. The video must be marked “**unlisted**”—not available for public search/viewing. The PA FBLA Executive Director will provide instructions how to mark the video “**unlisted**.”
6. Do not send any videos on CD/DVD/flash drive, etc.
7. The members creating the project, as well as the adviser, must review the guidelines for this event and ensure that all requirements are met.
8. Each chapter may submit two entries.
9. When e-mailing the event entry form, the email subject line must contain these words:  
**Public Service Announcement Event Entry**

### **Finalists:**

The top 10 finalists will be notified that they will be eligible to attend the 2014 state conference. That notification will occur no later than January 17, 2015, so that registration and lodging forms may be revised. The adviser will then provide notification of the names of students who will be participating in the oral presentation regarding the project.

### **Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org). At the left side of the main page, look for “competitive events.” An alphabetical list of events will be found at that location. Click on the title to display the event guidelines.