## E-BUSINESS

School Name		Region
School Address		
Adviser Signature (typed nar	Date	
Adviser School Phone	Adviser Cell Phone	Adviser School E-mail Address
URL of Website		
Competitor 1 Name:		E-mail Address
Competitor 2 Name:		E-mail Address
Competitor 3 Name:		E-mail Address
RECEIVED BY Date for S	uhmission: Decem	ther 5, 2014, no later than 11:59 pm

## **Important Information:**

- 1. The <u>event entry form</u> must be <u>e-mailed</u> to the PA FBLA Executive Director <u>no later than one week</u> <u>prior</u> to your submission of the project. It may be done earlier. E-mail: <u>bboncal@pafbla.us</u>
- 2. If a Statement of Assurance is required for this event, it must be e-mailed with the event entry form.
- 3. The members creating the project, as well as the adviser, must review the guidelines for this event and ensure that all requirements are met.
- 4. Each chapter may submit two entries.
- 5. When e-mailing the event entry form, the email subject line must contain these words: **E-business Event Entry**

## **Finalists:**

The top 10 finalists will be notified that they will be eligible to attend the 2015 state conference. That notification will occur no later than January 17, 2015, so that registration and lodging forms may be revised. The adviser will then provide notification of the names of students who will be participating in the oral presentation regarding the project.

## **Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at <a href="www.pafbla.org">www.pafbla.org</a>. At the left side of the main page, look for "competitive events." An alphabetical list of events will be found at that location. Click on the title to display the event guidelines.