

# EVENT ENTRY FORM

## MS. FUTURE BUSINESS LEADER

School Name \_\_\_\_\_ Region \_\_\_\_\_

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

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Adviser Signature

Date

**RECEIVED BY Date for Submission:**

February 4, 2012

**Number of Copies to be Submitted:**

7 copies with 1 copy in each of 7 separate manila folders  
--letter of application  
--resume

**Send Materials to:**

Mr. Bruce E. Boncal  
PA FBLA Executive Director  
P.O. Box 5085  
Jersey Shore, PA 17740

***\*\*\*it is recommended that entry materials be sent via  
overnight mail, UPS, or FedEx***

***\*\*\*if sending UPS or FedEx, use:  
318 High Street  
Jersey Shore, PA 17740***

**Important Information:**

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the Ms. Future Business Leader entry.

**Guidelines:**

Guidelines for this event are found in the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org).