

Item #		Points Per Activity	Maximum Points	Points Earned
--------	--	---------------------	----------------	---------------

**Conferences and Workshops**

86 red	<b>The chapter entered a Partnership with Business Project report at the 2011 State Leadership Conference.</b>	10	10	
-----------	--	----	----	--

suggestion: (1) Create a folder for OCC Item #86 and store in a file cabinet. (2) Place a copy of this page in the folder.

information: This item recognizes chapters that submit a chapter report for judging at the State Leadership Conference.

completion: (1) Enter your points on this spreadsheet if you submitted a chapter report. The state office will verify your submission from its records.

**Total Points Earned on this Page**

**0**