

Item #		Points Per Activity	Maximum Points	Points Earned
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**School and Community Projects**

66 purple	<b>The chapter nominated a candidate for Businessperson of the Year. The material was sent to Mr. Bruce Boncal, PA FBLA Executive Director, postmarked by <u>December 1, 2011</u>. <i>Attach the letter of receipt and label it "Item 66-1."</i></b>	5	5	
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***Attach the letter of receipt and label it "Item 66-1."***

suggestion: (1) Create a folder for OCC Item #66 and store in a file cabinet. (2) Place a copy of this page in the folder.

information: This item recognizes chapters that nominate local businesspeople who have made outstanding contributions to their local, region, and/or state FBLA chapters.

completion: (1) Label the confirmation e-mail receipt as Item 66-1 and attach to this page. (2) Enter your points on this spreadsheet.

**Total Points Earned on this Page**

**0**