Item #		Points Per Activity	Maximum Points	Points Earned
Leadership Development				
44 purple	**For 2011-12 (current FBLA year), the chapter has a state officer and/or state parliamentarian. *Indicate the information in the***	20	40	
	a. Name of Student:			
	b. Office Held:			
	a. Name of Student:			
	b. Office Held:			
	suggestion: (1) Create a folder for OCC Item #44 and store in a file cabinet. (2) Place a copy of this page in the folder.			
	information: The state office will verify the accuracy of your submission.			
	completion: (1) Enter the student's name and office held in the space provided. (2) Enter your points on the this spreadsheet.			

Total Points Earned on this Page **0**