

Item #		Points Per Activity	Maximum Points	Points Earned
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**Leadership Development**

43 red	<b>For 2011-12 (current FBLA year), the chapter has a national officer and/or national parliamentarian. Indicate the information in the space below:</b>	30	60	
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- a. Name of Student: \_\_\_\_\_
- b. Office Held: \_\_\_\_\_

- a. Name of Student: \_\_\_\_\_
- b. Office Held: \_\_\_\_\_

suggestion: (1) Create a folder for OCC Item #43 and store in a file cabinet. (2) Place a copy of this page in the folder.

information: The state office will verify the accuracy of your submission.

completion: (1) Enter the student's name and office held in the space provided. (2) Enter your points on the this spreadsheet.