

# EVENT ENTRY FORM

## LOCAL CHAPTER ANNUAL BUSINESS REPORT

School Name \_\_\_\_\_ Region \_\_\_\_\_

School Address \_\_\_\_\_

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Adviser Signature \_\_\_\_\_

Date \_\_\_\_\_

**RECEIVED BY Date for Submission:**

February 20, 2008

**Number of Copies to be Submitted:**

4

**Send Materials to:**

Mr. Bruce E. Boncal  
PA FBLA Executive Director  
P.O. Box 5085  
Jersey Shore, PA 17740

***\*\*\*it is recommended that entry materials be sent via  
overnight mail, UPS, or FedEx***

***\*\*\*if sending UPS or FedEx, use:  
318 High Street  
Jersey Shore, PA 17740***

**Important Information:**

One copy of the Event Entry Form which you are now reviewing (found in the downloadables section on the PA FBLA website) must be submitted with the Local Chapter Annual Business Report entry.

**Finalists:**

No students are eligible to attend in this event. No finalists will be announced.

**Guidelines:**

Guidelines for this event are found on pages 235-238 of the PA FBLA Policy/Leadership Handbook. Guidelines are also found on the PA FBLA website at [www.pafbla.org](http://www.pafbla.org).